

# Central University of Punjab Bathinda

## MINUTES



## 62<sup>nd</sup> Meeting of the EXECUTIVE COUNCIL

***8<sup>th</sup> JUNE 2025***



**Minutes of**  
**62<sup>nd</sup> Meeting of the Executive Council**

62<sup>nd</sup> Meeting of the Executive Council of the Central University of Punjab was held on 8<sup>th</sup> June 2025 at 09:30 a.m. onwards in online/physical mode.

**Venue:** Conference Room, Aryabhata Academic Block, Adjacent Vice-Chancellor's Office, CU-Punjab.

The list of the members present during the meeting is annexed.

The Chairman of the Executive Council welcomed all the members present in the meeting, especially the external members, namely Prof. KRS Sambasiva Rao and Prof. Manoj Dixit, who attended the meeting in person and Prof. Vandana Mishra through online mode.

After detailed discussions on the agenda item listed for this meeting, the unanimous resolutions of the Council are as follows:

| <b><u>Items for Confirmation</u></b>                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
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| <b><u>Item.No:EC:62:2025:1</u></b><br><br><b>To confirm the minutes of 51<sup>st</sup> meeting of the Executive Council held on 1.7.2024.</b>  | <b><u>AGENDA NOTE:</u></b><br><br>The 51 <sup>st</sup> meeting of the Executive Council was held on 01.07.2024 in hybrid mode.<br><br>The draft minutes of this meeting was circulated to all the members of the Council.<br><br>The members have conveyed their consent for approval of minutes through e-mail. Subsequently, minutes were circulated.<br><br><b>The minutes of the 51<sup>st</sup> meeting of the Executive Council is placed for confirmation.</b>    |
| <b><u>RESOLVE</u></b>                                                                                                                          | <b>The Council unanimously resolved to confirm the Minutes of 51<sup>st</sup> meeting of the Executive Council held on 01.07.2024.</b>                                                                                                                                                                                                                                                                                                                                   |
| <b><u>Item.No:EC:62:2025:2</u></b><br><br><b>To confirm the minutes of 52<sup>nd</sup> meeting of the Executive Council held on 19.8.2024.</b> | <b><u>AGENDA NOTE:</u></b><br><br>The 52 <sup>nd</sup> meeting of the Executive Council was held on 19.8.2024 in hybrid mode.<br><br>The draft minutes of this meeting was circulated to all the members of the Executive Council.<br><br>All members have conveyed their consent for approval of minutes through e-mail. Subsequently, minutes were circulated.<br><br>The minutes of the 52 <sup>nd</sup> meeting of the Executive Council is placed for confirmation. |
| <b><u>RESOLVE</u></b>                                                                                                                          | <b>The Council unanimously resolved to confirm the Minutes of</b>                                                                                                                                                                                                                                                                                                                                                                                                        |



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| <b>52<sup>nd</sup> meeting of the Executive Council held on 19.08.2024.</b>                     |                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| <b><u>Item.No:EC:62:2025:3</u></b>                                                              | <b><u>AGENDA NOTE:</u></b>                                                                                                                                                                                                                                                                                                                                                                                                                   |
| To confirm the minutes of 53 <sup>rd</sup> meeting of the Executive Council held on 8.9.2024.   | <p>The 53<sup>rd</sup> meeting of the Executive Council was held on 08.09.2024.</p> <p>The draft minutes of this meeting was circulated to all the members of the Executive Council.</p> <p>The members have conveyed their consent for approval of minutes through e-mail. Subsequently, minutes were circulated.</p> <p>The minutes of the 53<sup>rd</sup> meeting of the Executive Council is placed for confirmation.</p>                |
| <b><u>RESOLVE</u></b>                                                                           | <b>The Council unanimously resolved to confirm the minutes of 53<sup>rd</sup> meeting of the Executive Council held on 08.09.2024.</b>                                                                                                                                                                                                                                                                                                       |
| <b><u>Item.No:EC:62:2025:4</u></b>                                                              | <b><u>AGENDA NOTE:</u></b>                                                                                                                                                                                                                                                                                                                                                                                                                   |
| To confirm the minutes of 54 <sup>th</sup> meeting the Executive Council held on 12.09.2024.    | <p>The 54<sup>th</sup> meeting of the Executive Council was held on 12.09.2024 in hybrid mode.</p> <p>The draft minutes of this meeting was circulated to all the members of the Executive Council.</p> <p>All members have conveyed their consent for approval of minutes through e-mail. Subsequently, minutes were circulated.</p> <p>The minutes of the 54<sup>th</sup> meeting of the Executive Council is placed for confirmation.</p> |
| <b><u>RESOLVE</u></b>                                                                           | <b>The Council unanimously resolved to confirm the minutes of 54<sup>th</sup> meeting of the Executive Council held on 12.09.2024.</b>                                                                                                                                                                                                                                                                                                       |
| <b><u>Item.No:EC:62:2025:5</u></b>                                                              | <b><u>AGENDA NOTE:</u></b>                                                                                                                                                                                                                                                                                                                                                                                                                   |
| To confirm the minutes of 55 <sup>th</sup> meeting of the Executive Council held on 15.10.2024. | <p>The 55<sup>th</sup> meeting of the Executive Council was held on 15.10.2024 in hybrid mode.</p> <p>The draft minutes of this meeting was circulated to all the members of the Executive Council.</p> <p>The members have conveyed their consent for approval of minutes through e-mail. Subsequently, minutes were circulated.</p> <p>The minutes of the 55<sup>th</sup> meeting of the Executive Council is placed for confirmation.</p> |
| <b><u>RESOLVE</u></b>                                                                           | <b>The Council unanimously resolved to confirm the minutes of 55<sup>th</sup> meeting of the Executive Council held on 15.10.2024.</b>                                                                                                                                                                                                                                                                                                       |
| <b><u>Item.No:EC:62:2025:6</u></b>                                                              | <b><u>AGENDA NOTE:</u></b>                                                                                                                                                                                                                                                                                                                                                                                                                   |



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| <p>To confirm the minutes of 56<sup>th</sup> meeting of the Executive Council held on 18.12.2024.</p>                                           | <p>The 56<sup>th</sup> meeting of the Executive Council was held on 18.12.2024 in hybrid mode.</p> <p>The draft minutes of this meeting was circulated to all the members of the Executive Council.</p> <p>The members have conveyed their consent for approval of minutes through e-mail. Subsequently, minutes were circulated.</p> <p>The minutes of the 56<sup>th</sup> meeting of the Executive Council is placed for confirmation.</p>                                   |
| <p><b><u>RESOLVE</u></b></p>                                                                                                                    | <p><b>The Council unanimously resolved to confirm the minutes of 56<sup>th</sup> meeting of the Executive Council held on 18.12.2024.</b></p>                                                                                                                                                                                                                                                                                                                                  |
| <p><b><u>Item.No:EC:62:2025:7</u></b></p> <p>To confirm the minutes of 57<sup>th</sup> meeting of the Executive Council held on 05.02.2025.</p> | <p><b><u>AGENDA NOTE:</u></b></p> <p>The 57<sup>th</sup> meeting of the Executive Council was held on 05.02.2025 in hybrid mode.</p> <p>The draft minutes of this meeting was circulated to all the members of the Executive Council.</p> <p>The members have conveyed their consent for approval of minutes through e-mail. Subsequently, minutes were circulated.</p> <p>The minutes of the 57<sup>th</sup> Meeting of the Executive Council is placed for confirmation.</p> |
| <p><b><u>RESOLVE</u></b></p>                                                                                                                    | <p><b>The Council unanimously resolved to confirm the minutes of 57<sup>th</sup> meeting of the Executive Council held on 05.02.2025.</b></p>                                                                                                                                                                                                                                                                                                                                  |
| <p><b><u>Item.No:EC:62:2025:8</u></b></p> <p>To confirm the minutes of 58<sup>th</sup> meeting of the Executive Council held on 15.02.2025.</p> | <p><b><u>AGENDA NOTE:</u></b></p> <p>The 58<sup>th</sup> meeting of the Executive Council was held on 15.02.2025 in hybrid mode.</p> <p>The draft minutes of this meeting was circulated to all the members of the Executive Council.</p> <p>The members have conveyed their consent for approval of minutes through e-mail. Subsequently, minutes were circulated.</p> <p>The minutes of the 58<sup>th</sup> meeting of the Executive Council is placed for confirmation.</p> |
| <p><b><u>RESOLVE</u></b></p>                                                                                                                    | <p><b>The Council unanimously resolved to confirm the minutes of 58<sup>th</sup> meeting of the Executive Council held on 15.02.2025.</b></p>                                                                                                                                                                                                                                                                                                                                  |
| <p><b><u>Item.No:EC:62:2025:9</u></b></p> <p>To confirm the minutes of 59<sup>th</sup> meeting of the Executive Council held on 10.03.2025.</p> | <p><b><u>AGENDA NOTE:</u></b></p> <p>The 59<sup>th</sup> meeting of the Executive Council was held on 10.03.2025 in hybrid mode.</p> <p>The draft minutes of this meeting was circulated to all the members of the Executive Council.</p> <p>The members have conveyed their consent for approval of</p>                                                                                                                                                                       |



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|                                                                                                                                                                     | <p>minutes through e-mail. Subsequently, minutes were circulated.</p> <p>The minutes of the 59<sup>th</sup> meeting of the Executive Council is placed for confirmation.</p>                                                                                                                                                                                                                                                                                                        |
| <b><u>RESOLVE</u></b>                                                                                                                                               | <b>The Council unanimously resolved to confirm the minutes of 59<sup>th</sup> meeting of the Executive Council held on 10.03.2025.</b>                                                                                                                                                                                                                                                                                                                                              |
| <b><u>Item.No:EC:62:2025:10</u></b><br><br><b>To confirm the minutes of 60<sup>th</sup> meeting of the Executive Council held on 12.05.2025.</b>                    | <b><u>AGENDA NOTE:</u></b><br><br><p>The 60<sup>th</sup> meeting of the Executive Council was held on 12.05.2025 in hybrid mode.</p> <p>The draft minutes of this meeting was circulated to all the members of the Executive Council.</p> <p>The members have conveyed their consent for approval of minutes through e-mail. Subsequently, minutes were circulated.</p> <p>The minutes of the 60<sup>th</sup> meeting of the Executive Council is placed for confirmation.</p>      |
| <b><u>RESOLVE</u></b>                                                                                                                                               | <b>The Council unanimously resolved to confirm the Minutes of 60<sup>th</sup> meeting of the Executive Council held on 12.05.2025.</b>                                                                                                                                                                                                                                                                                                                                              |
| <b><u>Item.No:EC:62:2025:11</u></b><br><br><b>To confirm the minutes of 61<sup>st</sup> meeting of the Executive Council held on 16.05.2025.</b>                    | <b><u>AGENDA NOTE:</u></b><br><br><p>The 61<sup>st</sup> meeting of the Executive Council was held on 16.05.2025 through hybrid mode.</p> <p>The draft minutes of this meeting was circulated to all the members of the Executive Council.</p> <p>The members have conveyed their consent for approval of minutes through e-mail. Subsequently, minutes were circulated.</p> <p>The minutes of the 61<sup>st</sup> meeting of the Executive Council is placed for confirmation.</p> |
| <b><u>RESOLVE</u></b>                                                                                                                                               | <b>The Council unanimously resolved to confirm the Minutes of 61<sup>st</sup> meeting of the Executive Council held on 16.05.2025.</b>                                                                                                                                                                                                                                                                                                                                              |
| <b><u>Item.No:EC:62:2025:12</u></b><br><br><b>To note the intimation/communication received from Hon'ble High Court/District Court in r/o various pending CWPs.</b> | <b><u>AGENDA NOTE:</u></b><br><br><p>As per intimation/communication received from the Hon'ble High Court/District Court in various pending CWPs, the developments w.r.t. such CWPs since the previous meeting of Executive Council is placed at <b><u>Annexure –62.1</u></b>.</p> <p>The matter is placed before the Council for information.</p>                                                                                                                                  |
| <b><u>RESOLVE</u></b>                                                                                                                                               | <b>The Council unanimously resolved to note the intimation/communication and the developments w.r.t. various pending CWPs, received from the Hon'ble High Court.</b>                                                                                                                                                                                                                                                                                                                |



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| <p><b><u>Item.No:EC:62:2025:13</u></b></p> <p><b>To note the compliance of the Hon'ble Punjab and Haryana High Court w.r.t. appointment of Mr. Ajit Paul Singh as Senior Technical Assistant (Laboratory).</b></p> | <p><b><u>AGENDA NOTE</u></b></p> <p>It is brought to the information of the august members of the Executive Council that Mr. Ajit Paul Singh, already working as Senior Technical Assistant (Laboratory) on contractual basis, had filed a CWP No 176 of 2024 in 2017 in Hon'ble Punjab and Haryana High Court at Chandigarh.</p> <p>The Hon'ble High Court has issued an order on dated 15.05.2025, wherein it is directed that:</p> <p><i>“The respondents are directed to issue the benefit of appointment to the petitioner on regular basis forthwith and without any delay. The benefits shall be calculated notionally w.e.f. the date of initial appointment while the actual benefits of regular appointment/grade pay shall be released to the petitioner within a period of one month of receipt of certified copy of this order.”</i> (copy attached as <b><u>Annexure-62.2.</u></b></p> <p>The University sought a legal opinion on the said order from the concerned Senior Panel Counsel vide letter dated 28.5.2025. In view of the said legal opinion and in compliance of the orders of the Hon'ble Court, Mr. Ajit Paul Singh has been issued an Offer of Appointment to the post of Senior Technical Assistant (Laboratory) on regular basis with the terms that the benefits shall be calculated notionally w.e.f. the date of initial appointment while the actual benefits of regular appointment/grade pay shall be released to the petitioner within a period of one month of receipt of certified copy of this order.</p> <p>The Executive Council is requested to note the action of University in compliance to the orders of the Hon'ble Punjab and Haryana High Court.</p> |
| <p><b><u>RESOLVE</u></b></p>                                                                                                                                                                                       | <p><b>The Council noted the compliance of the directions of the Hon'ble Punjab and Haryana High Court w.r.t. the appointment of Mr. Ajit Paul Singh as Senior Technical Assistant (Laboratory) on regular basis.</b></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| <p><b><u>Items for Ratification</u></b></p>                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| <p><b><u>Item.No:EC:62:2025:14</u></b></p> <p><b>To ratify the recommendations of the Standing Committee w.r.t. guidelines of Counting of Past Services</b></p>                                                    | <p><b><u>AGENDA NOTE</u></b></p> <p>It is submitted that the recommendation of the Committee was approved by the Executive Council in its 55<sup>th</sup> meeting held on 15.10.2024 vide Item No. EC:55:2024:7 (<b><u>Annexure-62.3</u></b>)</p> <p>Further, some points were observed by the University while implementing the decision of the Council, accordingly, the recommendations of the Committee were referred to the same Committee. The Committee revisited the same and submitted</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |



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|                                                                                                                                                                                                | <p>its recommendations (<b>Annexure-62.4</b>).</p> <p>The University after incorporating the recommendations, and subject to the ratification by the Executive Council, notified the Guidelines on Counting of Past Services, 2024 vide Notification No. CUPB/Estt/2025/Notification/13 dt. 14.2.2025 (<b>Annexure-62.5</b>)</p> <p>The matter is placed before the Council for ratification.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| <b><u>RESOLVE</u></b>                                                                                                                                                                          | <b>The Council, unanimously resolved to ratify the recommendations of the Standing Committee w.r.t. guidelines on Counting of Past Services.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| <p><b><u>Item.No:EC:62:2025:15</u></b></p> <p><b>To ratify the final decision based on legal opinion in respect of Ms. Shweta Arora, Ex-Deputy Registrar, Central University of Punjab</b></p> | <p><b><u>AGENDA NOTE</u></b></p> <p>As per resolve of 42<sup>nd</sup> meeting of the Executive Council vide item No. EC: 42:2023:TA:85 to consider the recommendations of the Committee w.r.t. examining the eligibility of Ms. Shweta Arora, Ex-Deputy Registrar for the post of Assistant Registrar and Deputy Registrar at the Central University of Punjab is reproduced below:</p> <p><i>“The Council, after detailed deliberations unanimously resolved to seek a legal opinion on the recommendations of the Committee constituted to examine the eligibility of Ms. Shweta Arora, Deputy Registrar, for the post of Assistant Registrar and Deputy Registrar, based on the criteria Committee earlier constituted for the purpose.</i></p> <p><i>Further, the Council unanimously resolved to authorize the Vice-Chancellor to take final decision based on the legal opinion and the decision so taken by the University be brought to the next meeting of the Executive Council, for ratification.”</i></p> <p>In compliance, the University obtained the legal opinion dated 28.09.2023 and the same is reproduced below:</p> <p><i>“So I refer an decision of Patna High court Abhay Nath Jha v/s Bihar School examination Board (CWJC no. 18473 of 2012 decided on 19.12.2012 in that order Para E. Service Law – Absorption- if a person has been appointed. Lacking of experience, but otherwise eligible and qualified for the post concerned and permitted to continue on such post for considerable long time of 15-20 years or more, his initial appointment cannot be held faulty on that count-Petitioners were very fully qualified at relevant time for the post-They had also acquired a very long experience without suppression of any material or playing fraud upon the council or the Board- hence by laps of such long period, the petitioner had acquired certain rights as doctrine of condonation will be applicable- Plea of absence of experiences after laps of such a long time</i></p> |



|                                     | <p>was not available to the Board-beside it hits the principal of natural justice-in present case reverting him to lower post on such count was improper.</p> <p>So in the Case of Ms. Shweta Arora also not hide any facts and she was acquired long experience during service as a Deputy Registrar even so as per my opinion the application filed by Ms. Shweta Arora for the next promotion may be considered after 05 months &amp; 25 days from the date of eligibility as per university/existing rule.”</p> <p>Further, as authorised by the Executive Council, the Hon’ble Vice-Chancellor <b>has accepted the legal opinion</b> and approved the recommendations of the Committee subject to the ratification of the Executive Council. Accordingly, the University has issued Office Order No. CUPB/Estt./2024/PF/221 dated 13.08.2024 (<b>Annexure–62.6</b>) regarding the withdrawal of earlier Office Order No. CUPB/CC/Estt./2020/PF/1322 dated 14.08.2020 and to initiate the process for placement from Pay Level – 12 to Pay Level – 13 afresh in respect of Ms. Shweta Arora, Ex-Deputy Registrar, Central University of Punjab.</p> <p>The matter is placed before the Council for ratification.</p>                                                                                                                                                                                  |                          |                              |                                                            |                   |                          |              |    |                                          |      |                |           |        |    |                                            |       |                |                     |        |    |                                        |           |                |                |        |    |                                     |                          |               |                                     |        |    |                                        |      |                |                                                            |        |    |                           |            |               |              |        |
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| <b><u>RESOLVE</u></b>               | <b>The Council, after detailed discussions, unanimously resolved to ratify the final decision of the University based on legal opinion in respect of Ms. Shweta Arora, Ex-Deputy Registrar, Central University of Punjab.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                          |                              |                                                            |                   |                          |              |    |                                          |      |                |           |        |    |                                            |       |                |                     |        |    |                                        |           |                |                |        |    |                                     |                          |               |                                     |        |    |                                        |      |                |                                                            |        |    |                           |            |               |              |        |
| <b><u>Item.No:EC:62:2025:16</u></b> | <b><u>AGENDA NOTE</u></b> <p>The University has relieved following teacher(s) from the services of the University to join new organization/University after accepting their technical resignation with grant of lien to their substantive post(s):</p> <table><tr><th>S.No</th><th>Name of Teacher/ designation</th><th>Deptt.</th><th>Date of Relieving</th><th>Organization/ University</th><th>Lien granted</th></tr><tr><td>1.</td><td>Dr. Paramveer Singh/ Assistant Professor</td><td>MCMS</td><td>27.1.2025 (AN)</td><td>CU, Jammu</td><td>1 Year</td></tr><tr><td>2.</td><td>Dr. RajKumar Upadhyay, Associate Professor</td><td>Hindi</td><td>30.1.2025 (AN)</td><td>University of Delhi</td><td>1 Year</td></tr><tr><td>3.</td><td>Dr. Sumedha Dutta, Assistant Professor</td><td>Sociology</td><td>20.2.2025 (AN)</td><td>SAU, New Delhi</td><td>1 Year</td></tr><tr><td>4.</td><td>Dr. Deep Singh, Associate Professor</td><td>Mathematics &amp; Statistics</td><td>7.4.2025 (AN)</td><td>Dr. B.R. Ambedkar University, Delhi</td><td>1 Year</td></tr><tr><td>5.</td><td>Dr. Pradeep Kumar, Assistant Professor</td><td>PSNP</td><td>1.05.2025 (AN)</td><td>Guru Jambheshwar University of Science &amp; Technology, Hisar</td><td>1 Year</td></tr><tr><td>6.</td><td>Dr. Jeyavel Sundramoorthy</td><td>Psychology</td><td>5.1.2025 (AN)</td><td>CU Karnataka</td><td>1 Year</td></tr></table> | S.No                     | Name of Teacher/ designation | Deptt.                                                     | Date of Relieving | Organization/ University | Lien granted | 1. | Dr. Paramveer Singh/ Assistant Professor | MCMS | 27.1.2025 (AN) | CU, Jammu | 1 Year | 2. | Dr. RajKumar Upadhyay, Associate Professor | Hindi | 30.1.2025 (AN) | University of Delhi | 1 Year | 3. | Dr. Sumedha Dutta, Assistant Professor | Sociology | 20.2.2025 (AN) | SAU, New Delhi | 1 Year | 4. | Dr. Deep Singh, Associate Professor | Mathematics & Statistics | 7.4.2025 (AN) | Dr. B.R. Ambedkar University, Delhi | 1 Year | 5. | Dr. Pradeep Kumar, Assistant Professor | PSNP | 1.05.2025 (AN) | Guru Jambheshwar University of Science & Technology, Hisar | 1 Year | 6. | Dr. Jeyavel Sundramoorthy | Psychology | 5.1.2025 (AN) | CU Karnataka | 1 Year |
| S.No                                | Name of Teacher/ designation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Deptt.                   | Date of Relieving            | Organization/ University                                   | Lien granted      |                          |              |    |                                          |      |                |           |        |    |                                            |       |                |                     |        |    |                                        |           |                |                |        |    |                                     |                          |               |                                     |        |    |                                        |      |                |                                                            |        |    |                           |            |               |              |        |
| 1.                                  | Dr. Paramveer Singh/ Assistant Professor                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | MCMS                     | 27.1.2025 (AN)               | CU, Jammu                                                  | 1 Year            |                          |              |    |                                          |      |                |           |        |    |                                            |       |                |                     |        |    |                                        |           |                |                |        |    |                                     |                          |               |                                     |        |    |                                        |      |                |                                                            |        |    |                           |            |               |              |        |
| 2.                                  | Dr. RajKumar Upadhyay, Associate Professor                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Hindi                    | 30.1.2025 (AN)               | University of Delhi                                        | 1 Year            |                          |              |    |                                          |      |                |           |        |    |                                            |       |                |                     |        |    |                                        |           |                |                |        |    |                                     |                          |               |                                     |        |    |                                        |      |                |                                                            |        |    |                           |            |               |              |        |
| 3.                                  | Dr. Sumedha Dutta, Assistant Professor                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Sociology                | 20.2.2025 (AN)               | SAU, New Delhi                                             | 1 Year            |                          |              |    |                                          |      |                |           |        |    |                                            |       |                |                     |        |    |                                        |           |                |                |        |    |                                     |                          |               |                                     |        |    |                                        |      |                |                                                            |        |    |                           |            |               |              |        |
| 4.                                  | Dr. Deep Singh, Associate Professor                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Mathematics & Statistics | 7.4.2025 (AN)                | Dr. B.R. Ambedkar University, Delhi                        | 1 Year            |                          |              |    |                                          |      |                |           |        |    |                                            |       |                |                     |        |    |                                        |           |                |                |        |    |                                     |                          |               |                                     |        |    |                                        |      |                |                                                            |        |    |                           |            |               |              |        |
| 5.                                  | Dr. Pradeep Kumar, Assistant Professor                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | PSNP                     | 1.05.2025 (AN)               | Guru Jambheshwar University of Science & Technology, Hisar | 1 Year            |                          |              |    |                                          |      |                |           |        |    |                                            |       |                |                     |        |    |                                        |           |                |                |        |    |                                     |                          |               |                                     |        |    |                                        |      |                |                                                            |        |    |                           |            |               |              |        |
| 6.                                  | Dr. Jeyavel Sundramoorthy                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Psychology               | 5.1.2025 (AN)                | CU Karnataka                                               | 1 Year            |                          |              |    |                                          |      |                |           |        |    |                                            |       |                |                     |        |    |                                        |           |                |                |        |    |                                     |                          |               |                                     |        |    |                                        |      |                |                                                            |        |    |                           |            |               |              |        |



|                                                                                                                                                                          | <table><tr><td>7.</td><td>Dr. Jubilee Padmanabhan, Assistant Professor</td><td>Education</td><td>6.2.2024 (AN)</td><td>NCERT, New Delhi</td><td>For two years</td></tr><tr><td>8.</td><td>Dr. Biswajit Behera, Assistant Professor</td><td>Education</td><td>6.2.2024 (AN)</td><td>NCERT, New Delhi</td><td>For two years</td></tr></table> <p>The University has advertised the positions against lien vacancies and in some case has made the appointments.</p> <p>The matter is placed before the Council for ratification.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 7.                            | Dr. Jubilee Padmanabhan, Assistant Professor | Education                                                  | 6.2.2024 (AN)                      | NCERT, New Delhi            | For two years                      | 8. | Dr. Biswajit Behera, Assistant Professor | Education           | 6.2.2024 (AN)                      | NCERT, New Delhi | For two years |    |                                            |       |                |                     |        |    |                                        |           |                |                |        |    |                                     |                          |               |                                     |        |    |                                        |      |                |                                                            |        |    |                           |            |               |              |        |    |                                              |           |               |                  |               |    |                                          |           |               |                  |               |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|----------------------------------------------|------------------------------------------------------------|------------------------------------|-----------------------------|------------------------------------|----|------------------------------------------|---------------------|------------------------------------|------------------|---------------|----|--------------------------------------------|-------|----------------|---------------------|--------|----|----------------------------------------|-----------|----------------|----------------|--------|----|-------------------------------------|--------------------------|---------------|-------------------------------------|--------|----|----------------------------------------|------|----------------|------------------------------------------------------------|--------|----|---------------------------|------------|---------------|--------------|--------|----|----------------------------------------------|-----------|---------------|------------------|---------------|----|------------------------------------------|-----------|---------------|------------------|---------------|
| 7.                                                                                                                                                                       | Dr. Jubilee Padmanabhan, Assistant Professor                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Education                     | 6.2.2024 (AN)                                | NCERT, New Delhi                                           | For two years                      |                             |                                    |    |                                          |                     |                                    |                  |               |    |                                            |       |                |                     |        |    |                                        |           |                |                |        |    |                                     |                          |               |                                     |        |    |                                        |      |                |                                                            |        |    |                           |            |               |              |        |    |                                              |           |               |                  |               |    |                                          |           |               |                  |               |
| 8.                                                                                                                                                                       | Dr. Biswajit Behera, Assistant Professor                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Education                     | 6.2.2024 (AN)                                | NCERT, New Delhi                                           | For two years                      |                             |                                    |    |                                          |                     |                                    |                  |               |    |                                            |       |                |                     |        |    |                                        |           |                |                |        |    |                                     |                          |               |                                     |        |    |                                        |      |                |                                                            |        |    |                           |            |               |              |        |    |                                              |           |               |                  |               |    |                                          |           |               |                  |               |
| <b><u>RESOLVE</u></b>                                                                                                                                                    | <p><b>The Council, unanimously resolved to ratify the decision of the University regarding grant of lien to the following teachers who were relieved from the services of the University in order to join the new organization(s):</b></p> <table><tr><th>S.No</th><th>Name of Teacher/ designation</th><th>Deptt.</th><th>Date of Relieving</th><th>Organization/ University</th><th>Lien granted</th></tr><tr><td>1.</td><td>Dr. Paramveer Singh/ Assistant Professor</td><td>MCMS</td><td>27.1.2025 (AN)</td><td>CU, Jammu</td><td>1 Year</td></tr><tr><td>2.</td><td>Dr. RajKumar Upadhyay, Associate Professor</td><td>Hindi</td><td>30.1.2025 (AN)</td><td>University of Delhi</td><td>1 Year</td></tr><tr><td>3.</td><td>Dr. Sumedha Dutta, Assistant Professor</td><td>Sociology</td><td>20.2.2025 (AN)</td><td>SAU, New Delhi</td><td>1 Year</td></tr><tr><td>4.</td><td>Dr. Deep Singh, Associate Professor</td><td>Mathematics &amp; Statistics</td><td>7.4.2025 (AN)</td><td>Dr. B.R. Ambedkar University, Delhi</td><td>1 Year</td></tr><tr><td>5.</td><td>Dr. Pradeep Kumar, Assistant Professor</td><td>PSNP</td><td>1.05.2025 (AN)</td><td>Guru Jambheshwar University of Science &amp; Technology, Hisar</td><td>1 Year</td></tr><tr><td>6.</td><td>Dr. Jeyavel Sundramoorthy</td><td>Psychology</td><td>5.1.2025 (AN)</td><td>CU Karnataka</td><td>1 Year</td></tr><tr><td>7.</td><td>Dr. Jubilee Padmanabhan, Assistant Professor</td><td>Education</td><td>6.2.2024 (AN)</td><td>NCERT, New Delhi</td><td>For two years</td></tr><tr><td>8.</td><td>Dr. Biswajit Behera, Assistant Professor</td><td>Education</td><td>6.2.2024 (AN)</td><td>NCERT, New Delhi</td><td>For two years</td></tr></table> | S.No                          | Name of Teacher/ designation                 | Deptt.                                                     | Date of Relieving                  | Organization/ University    | Lien granted                       | 1. | Dr. Paramveer Singh/ Assistant Professor | MCMS                | 27.1.2025 (AN)                     | CU, Jammu        | 1 Year        | 2. | Dr. RajKumar Upadhyay, Associate Professor | Hindi | 30.1.2025 (AN) | University of Delhi | 1 Year | 3. | Dr. Sumedha Dutta, Assistant Professor | Sociology | 20.2.2025 (AN) | SAU, New Delhi | 1 Year | 4. | Dr. Deep Singh, Associate Professor | Mathematics & Statistics | 7.4.2025 (AN) | Dr. B.R. Ambedkar University, Delhi | 1 Year | 5. | Dr. Pradeep Kumar, Assistant Professor | PSNP | 1.05.2025 (AN) | Guru Jambheshwar University of Science & Technology, Hisar | 1 Year | 6. | Dr. Jeyavel Sundramoorthy | Psychology | 5.1.2025 (AN) | CU Karnataka | 1 Year | 7. | Dr. Jubilee Padmanabhan, Assistant Professor | Education | 6.2.2024 (AN) | NCERT, New Delhi | For two years | 8. | Dr. Biswajit Behera, Assistant Professor | Education | 6.2.2024 (AN) | NCERT, New Delhi | For two years |
| S.No                                                                                                                                                                     | Name of Teacher/ designation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Deptt.                        | Date of Relieving                            | Organization/ University                                   | Lien granted                       |                             |                                    |    |                                          |                     |                                    |                  |               |    |                                            |       |                |                     |        |    |                                        |           |                |                |        |    |                                     |                          |               |                                     |        |    |                                        |      |                |                                                            |        |    |                           |            |               |              |        |    |                                              |           |               |                  |               |    |                                          |           |               |                  |               |
| 1.                                                                                                                                                                       | Dr. Paramveer Singh/ Assistant Professor                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | MCMS                          | 27.1.2025 (AN)                               | CU, Jammu                                                  | 1 Year                             |                             |                                    |    |                                          |                     |                                    |                  |               |    |                                            |       |                |                     |        |    |                                        |           |                |                |        |    |                                     |                          |               |                                     |        |    |                                        |      |                |                                                            |        |    |                           |            |               |              |        |    |                                              |           |               |                  |               |    |                                          |           |               |                  |               |
| 2.                                                                                                                                                                       | Dr. RajKumar Upadhyay, Associate Professor                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Hindi                         | 30.1.2025 (AN)                               | University of Delhi                                        | 1 Year                             |                             |                                    |    |                                          |                     |                                    |                  |               |    |                                            |       |                |                     |        |    |                                        |           |                |                |        |    |                                     |                          |               |                                     |        |    |                                        |      |                |                                                            |        |    |                           |            |               |              |        |    |                                              |           |               |                  |               |    |                                          |           |               |                  |               |
| 3.                                                                                                                                                                       | Dr. Sumedha Dutta, Assistant Professor                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Sociology                     | 20.2.2025 (AN)                               | SAU, New Delhi                                             | 1 Year                             |                             |                                    |    |                                          |                     |                                    |                  |               |    |                                            |       |                |                     |        |    |                                        |           |                |                |        |    |                                     |                          |               |                                     |        |    |                                        |      |                |                                                            |        |    |                           |            |               |              |        |    |                                              |           |               |                  |               |    |                                          |           |               |                  |               |
| 4.                                                                                                                                                                       | Dr. Deep Singh, Associate Professor                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Mathematics & Statistics      | 7.4.2025 (AN)                                | Dr. B.R. Ambedkar University, Delhi                        | 1 Year                             |                             |                                    |    |                                          |                     |                                    |                  |               |    |                                            |       |                |                     |        |    |                                        |           |                |                |        |    |                                     |                          |               |                                     |        |    |                                        |      |                |                                                            |        |    |                           |            |               |              |        |    |                                              |           |               |                  |               |    |                                          |           |               |                  |               |
| 5.                                                                                                                                                                       | Dr. Pradeep Kumar, Assistant Professor                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | PSNP                          | 1.05.2025 (AN)                               | Guru Jambheshwar University of Science & Technology, Hisar | 1 Year                             |                             |                                    |    |                                          |                     |                                    |                  |               |    |                                            |       |                |                     |        |    |                                        |           |                |                |        |    |                                     |                          |               |                                     |        |    |                                        |      |                |                                                            |        |    |                           |            |               |              |        |    |                                              |           |               |                  |               |    |                                          |           |               |                  |               |
| 6.                                                                                                                                                                       | Dr. Jeyavel Sundramoorthy                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Psychology                    | 5.1.2025 (AN)                                | CU Karnataka                                               | 1 Year                             |                             |                                    |    |                                          |                     |                                    |                  |               |    |                                            |       |                |                     |        |    |                                        |           |                |                |        |    |                                     |                          |               |                                     |        |    |                                        |      |                |                                                            |        |    |                           |            |               |              |        |    |                                              |           |               |                  |               |    |                                          |           |               |                  |               |
| 7.                                                                                                                                                                       | Dr. Jubilee Padmanabhan, Assistant Professor                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Education                     | 6.2.2024 (AN)                                | NCERT, New Delhi                                           | For two years                      |                             |                                    |    |                                          |                     |                                    |                  |               |    |                                            |       |                |                     |        |    |                                        |           |                |                |        |    |                                     |                          |               |                                     |        |    |                                        |      |                |                                                            |        |    |                           |            |               |              |        |    |                                              |           |               |                  |               |    |                                          |           |               |                  |               |
| 8.                                                                                                                                                                       | Dr. Biswajit Behera, Assistant Professor                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Education                     | 6.2.2024 (AN)                                | NCERT, New Delhi                                           | For two years                      |                             |                                    |    |                                          |                     |                                    |                  |               |    |                                            |       |                |                     |        |    |                                        |           |                |                |        |    |                                     |                          |               |                                     |        |    |                                        |      |                |                                                            |        |    |                           |            |               |              |        |    |                                              |           |               |                  |               |    |                                          |           |               |                  |               |
| <b><u>Item.No:EC:62:2025:17</u></b> <p>To ratify the decision of the University regarding extension of lien period to the substantive post(s) of teacher(s) on lien.</p> | <p><b><u>AGENDA NOTE</u></b></p> <p>The University had granted lien initially for the period of one year to the substantive post(s) in respect of the following teacher as per the details below:-</p> <table><tr><th>S. No.</th><th>Name of teacher(s)</th><th>Substantive post held at CUPB</th><th>Department</th><th>Date of relieving from CUPB</th><th>Lien upto as per date of relieving</th></tr><tr><td>1.</td><td>Dr. Puneeta Pandey</td><td>Assistant Professor</td><td>Environmental Science &amp; Technology</td><td>14/03/2023 (AN)</td><td>14/03/2024</td></tr></table> <p>Further, before completion of lien period, the above mentioned teacher(s) had applied for extension of lien period to his/her substantive post(s) held at CUPB. The University allowed request(s) regarding extension of lien period of concerned teacher(s) subject to the</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | S. No.                        | Name of teacher(s)                           | Substantive post held at CUPB                              | Department                         | Date of relieving from CUPB | Lien upto as per date of relieving | 1. | Dr. Puneeta Pandey                       | Assistant Professor | Environmental Science & Technology | 14/03/2023 (AN)  | 14/03/2024    |    |                                            |       |                |                     |        |    |                                        |           |                |                |        |    |                                     |                          |               |                                     |        |    |                                        |      |                |                                                            |        |    |                           |            |               |              |        |    |                                              |           |               |                  |               |    |                                          |           |               |                  |               |
| S. No.                                                                                                                                                                   | Name of teacher(s)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Substantive post held at CUPB | Department                                   | Date of relieving from CUPB                                | Lien upto as per date of relieving |                             |                                    |    |                                          |                     |                                    |                  |               |    |                                            |       |                |                     |        |    |                                        |           |                |                |        |    |                                     |                          |               |                                     |        |    |                                        |      |                |                                                            |        |    |                           |            |               |              |        |    |                                              |           |               |                  |               |    |                                          |           |               |                  |               |
| 1.                                                                                                                                                                       | Dr. Puneeta Pandey                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Assistant Professor           | Environmental Science & Technology           | 14/03/2023 (AN)                                            | 14/03/2024                         |                             |                                    |    |                                          |                     |                                    |                  |               |    |                                            |       |                |                     |        |    |                                        |           |                |                |        |    |                                     |                          |               |                                     |        |    |                                        |      |                |                                                            |        |    |                           |            |               |              |        |    |                                              |           |               |                  |               |    |                                          |           |               |                  |               |



|                                                                                                                                                               | <p>ratification/approval by the Executive Council as the case may be. The detail of lien extension is as under:-</p> <table><tr><th>S.No.</th><th>Name of teacher(s)</th><th>Substantive post held at CUPB</th><th>Department</th><th>Lien extension/ further extension granted upto</th></tr><tr><td>1.</td><td>Dr. Puneeta Pandey</td><td>Assistant Professor</td><td>Environmental Science &amp; Technology</td><td>15/03/2025* &amp; 15/09/2025 (further extension)</td></tr></table> <p><b>Note: *the extension upto 15/03/2025 had already been ratified by the Executive Council in its 50<sup>th</sup> Meeting vide Item No. EC:50:2024:2.</b></p> <p>Therefore, in anticipation of the approval of the Executive Council, the Vice-Chancellor, being Chairman of the Executive Council, has approved the further lien extension (upto 15/09/2025).</p> <p>The matter is placed is before the Council for ratification.</p> | S.No.                         | Name of teacher(s)                 | Substantive post held at CUPB                  | Department | Lien extension/ further extension granted upto | 1. | Dr. Puneeta Pandey | Assistant Professor | Environmental Science & Technology | 15/03/2025* & 15/09/2025 (further extension) |
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| S.No.                                                                                                                                                         | Name of teacher(s)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Substantive post held at CUPB | Department                         | Lien extension/ further extension granted upto |            |                                                |    |                    |                     |                                    |                                              |
| 1.                                                                                                                                                            | Dr. Puneeta Pandey                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Assistant Professor           | Environmental Science & Technology | 15/03/2025* & 15/09/2025 (further extension)   |            |                                                |    |                    |                     |                                    |                                              |
| <b><u>RESOLVE</u></b>                                                                                                                                         | <b>The Council, unanimously ratified the decision of the University in respect of Dr. Puneeta Pandey, regarding extension of lien period to the substantive post.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                               |                                    |                                                |            |                                                |    |                    |                     |                                    |                                              |
| <b><u>Items for Consideration:</u></b>                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                               |                                    |                                                |            |                                                |    |                    |                     |                                    |                                              |
| <b><u>Item.No:EC:62:2025:18</u></b><br><br>To approve the minutes of the 30 <sup>th</sup> meeting of the Academic Council held on 2 <sup>nd</sup> April 2025. | <b><u>AGENDA NOTE:</u></b><br><br>The 30 <sup>th</sup> meeting of the Academic Council was held on 2 <sup>nd</sup> April 2025.<br><br>The draft minutes of this meeting were circulated to the members of the Council.<br><br>Members conveyed their consent for approval of minutes through mail.<br><br>The minutes of the 30 <sup>th</sup> meeting of the Academic Council is placed for consideration ( <b>Annexure-62.7</b> )                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                               |                                    |                                                |            |                                                |    |                    |                     |                                    |                                              |
| <b><u>RESOLVE</u></b>                                                                                                                                         | <b>The Council after discussions unanimously resolved to approve the minutes of the 30<sup>th</sup> meeting of the Academic Council held on 2<sup>nd</sup> April 2025.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                               |                                    |                                                |            |                                                |    |                    |                     |                                    |                                              |
| <b><u>Item.No:EC:62:2025:19</u></b><br><br>To approve the minutes of the 31 <sup>st</sup> meeting of the Academic Council held on 30 <sup>th</sup> May 2025.  | <b><u>AGENDA NOTE:</u></b><br><br>The 31 <sup>st</sup> meeting of the Academic Council was held on 30 <sup>th</sup> May 2025 in hybrid mode.<br><br>The draft minutes of this meeting were circulated to the members of the Council.<br><br>The members conveyed their consent for approval of minutes through mail.<br><br>The minutes of the 31 <sup>st</sup> meeting of the Academic Council is placed for consideration ( <b>Annexure-62.8</b> )                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                               |                                    |                                                |            |                                                |    |                    |                     |                                    |                                              |
| <b><u>RESOLVE</u></b>                                                                                                                                         | <b>The Council after discussions unanimously resolved to approve the minutes of the 31<sup>st</sup> meeting of the Academic Council held on 30<sup>th</sup> May 2025.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                               |                                    |                                                |            |                                                |    |                    |                     |                                    |                                              |
| <b><u>Item.No:EC:62:2025:20</u></b>                                                                                                                           | <b><u>AGENDA NOTE</u></b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                               |                                    |                                                |            |                                                |    |                    |                     |                                    |                                              |



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| <p>To consider and approve the minutes of 60<sup>th</sup> Meeting of Building Committee held on 13.5.2025 at Central University of Punjab.</p>                                                                                                                                         | <p>The 60<sup>th</sup> Meeting of the Building Committee was held on 13<sup>th</sup> May 2025 in hybrid mode.</p> <p>The draft minutes of this meeting were circulated to the members of the Committee. The suggestions received from the members have been incorporated.</p> <p>Members have conveyed their consent for approval of the minutes. Approved minutes are placed at <b><u>Annexure-62.9</u></b>.</p> <p>The matter is placed is before the Council for consideration.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| <p><b><u>RESOLVE</u></b><br/>(Approved as part-minutes)</p>                                                                                                                                                                                                                            | <p><b>The Council unanimously resolved to approve the minutes of 60th Meeting of Building Committee held on 13.5.2025 subject to the approval of the Finance Committee.</b></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| <p><b><u>Important Agenda Item from the 60<sup>th</sup> Meeting of the Building Committee</u></b></p>                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| <p><b><u>Item.No:EC:62:2025:21</u></b></p> <p>To consider the recommendation of the Building Committee meeting held on 13.05.2025 (Item:BC:60:2025:9) regarding the status of works entrusted to M/s NBCC (India) Limited as PMC for construction of new buildings under Phase 2A.</p> | <p><b><u>AGENDA NOTE</u></b></p> <p>The conceptual plans of all the 05 buildings were submitted by the NBCC (India) Limited and the same was reviewed and the observations were given to NBCC and the revised plans submitted NBCC were considered and approved by the Project Monitoring Committee in its 27<sup>th</sup> meeting held on 07.04.2025.</p> <p>Subsequently, after the approval of conceptual plans, M/s NBCC (India) Limited has submitted the Preliminary Estimates vide letter no.: NBCC/SBG-HP/2025/174 dated 03.05.2025 for amounting to Rs.228.61 Crores including PMC fee &amp; taxes. The Engineering office reviewed the Preliminary estimates and suggested some amendments to NBCC (India) Limited vide email dated 07.05.2025.</p> <p>M/s NBCC had submitted the revised estimates amounting to Rs. 2,29,07,80,667.86/- including PMC fee &amp; taxes <b>(Annexure-62.10)</b>. The revised estimates submitted by NBCC are hereby placed before the Building Committee for consideration and approval. After the approval, A/A and E/S will be communicated to M/s NBCC (India) limited for the preparation of DBR and calling the tender as per guidelines.</p> <p><b><u>Discussions during the BC meeting:</u></b></p> <p>The Committee discussed in detail, the revised estimates amounting to Rs.2,29,07,80,667.86/- including PMC fee &amp; taxes as submitted by the NBCC (India) limited. CGM, NBCC informed that the estimates include the cost of building, furnishing, CCTV, IPBAX, UPS, DG set, Roof top solar in Academic Building and water heating system in hostels. It also includes the furniture in buildings except international student hostel. He also informed that STP of required quantity was</p> |



|                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
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|                                                                       | <p>also included in the estimates which was not the part of 201 cr proposal but it is required for proper functionality of these buildings.</p> <p>Thereafter, CGM NBCC suggested that as university is making proposal for new buildings, one combined STP be built to meet the consolidated requirement of these 5 buildings and new buildings. The committee discussed the proposal and deliberated that constructing one combined STP instead of two small STP's will reduce the operational &amp; maintenance cost. Therefore, the committee directed the NBCC to submit the revised cost for these five buildings without considering STP. NBCC informed that the revised estimated cost (w/o STP) was ₹2,26,48,25,709/- and also submitted the same vide their email dated 13.05.2025.</p> <p>During the meeting, the committee also inquired for the Estimated Tendered Cost &amp; tentative Completion cost of the project. CGM NBCC informed that Estimated Tendered Cost will be Rs. 193.13 Cr. and the estimated completion cost will be within the sanctioned cost of Rs 200.99 Cr which will depend upon the response of the tender. The tentative break-up of the cost is enclosed as Annexure 60.9.1.</p> <p>Further, he also informed that after the approval of Estimates by the University NBCC will submit the Design Basis Report which will include the complete details of the design, other provisions and the finishing schedule of the work. After the approval of DBR the tender will be floated by NBCC.</p> <p><i>The Building Committee after detailed discussions, unanimously resolved to approve the following:</i></p> <ol style="list-style-type: none"> <li><i>1. Considering the Estimated Tendered Cost of Rs. 193.13 Cr and completion cost of Rs 200.32 Cr. The Committee approved the revised estimates of Rs. 2,26,48,25,709/-.</i></li> <li><i>2. The cost of the STP &amp; other external services to be included in new proposals being taken up by the University.</i></li> <li><i>3. After tendering process is completed, NBCC to submit the tentative cost of completion. If the cost increases from the sanctioned cost, then University may approach to HEFA/MOE for approval of revised cost of the project.</i></li> </ol> <p>The resolution of the Building Committee is placed is before the Council for consideration.</p> |
| <p><b><u>RESOLVE</u></b></p> <p><i>(Approved as part-minutes)</i></p> | <p>The matter was considered by the Executive Council in its 62<sup>nd</sup> meeting held on 8.06.2025 and the Executive Council unanimously resolve to approve the recommendations of Building Committee subject to approval of the Finance Committee.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| <p><b><u>Item.No:EC:62:2025:22</u></b></p>                            | <p><b><u>AGENDA NOTE</u></b></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |



| <p>To consider the recommendations of the Screening Committee constituted to examine the case of Ms. Shweta Arora, Ex-Deputy Registrar, for placing her in Pay-Level -13 from Pay Level -12.</p> | <p>In pursuance of office Order No. CUPB/Estt./2024/PF/221 dated 13.08.2024 regarding placement from Pay Level-12 to Pay level 13 in r/o Ms. Shweta Arora, Ex-Deputy Registrar, Central University of Punjab.</p> <p>A Screening Committee was constituted to consider the request of Ms. Shweta Arora, Ex- Deputy Registrar to place her in Pay Level-13 from Pay Level-13 after completing of five-year service as Deputy Registrar (<b>Annexure-62.11</b>)</p> <p>The recommendation of the Screening Committee sealed in Cover are placed in table.</p> <p>The matter is placed is before the Council for Consideration.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                     |                          |                 |                      |                 |                      |    |                 |                     |           |                 |            |    |                      |                     |      |                 |            |    |                       |                     |       |                 |            |    |                 |                     |        |                 |            |    |                  |                     |           |                 |            |    |                   |                     |                    |                 |            |    |                     |                     |                     |                 |            |    |                  |                     |                          |                 |            |
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| <p><b><u>RESOLVE</u></b></p>                                                                                                                                                                     | <p><b>The Council unanimously resolved to approve the following recommendation of the Screening Committee constituted to examine the case of Ms. Shweta Arora, Ex-Deputy Registrar, for placing her in Pay-Level -13 from Pay Level -12:</b></p> <p><b><i>“Ms. Shweta Arora Ex-Deputy Registrar of the University may be placed at Pay Level-13 from Pay Level-12 with Rationalised Entry Pay of Rs. 1,23,100/- (Rupees One Lac Twenty–Three Thousand One Hundred Only) as per 7<sup>th</sup> CPC w.e.f. 05.06.20219 (FN) i.e. after completion of 05 (five) years plus 05 months 25 days (as per the Office Order No. CUPB/Estt./2024/PF/ 221 dated 13.08.2024) of regular service as Deputy Registrar till her date of relieving i.e. 1309.2022 (AN)”.</i></b></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                     |                          |                 |                      |                 |                      |    |                 |                     |           |                 |            |    |                      |                     |      |                 |            |    |                       |                     |       |                 |            |    |                 |                     |        |                 |            |    |                  |                     |           |                 |            |    |                   |                     |                    |                 |            |    |                     |                     |                     |                 |            |    |                  |                     |                          |                 |            |
| <p><b><u>Item.No:EC:62:2025:23</u></b></p> <p>To consider the confirmation of services on completion of probation period in respect of Teaching faculty.</p>                                     | <p><b><u>AGENDA NOTE</u></b></p> <p>The cases of various faculty members on completion of their probation period were placed before the Probation and Confirmation Committee to consider the confirmation of their services.</p> <p>The Committee has recommended for confirmation of services on completion of probation period on respective posts in respect of following faculty members w.e.f. the date mentioned against their names (recommendations of the committee attached herewith):</p> <table><tr><th>S.N.</th><th>Name</th><th>Designation</th><th>Dept.</th><th>Date of Joining</th><th>Date of Confirmation</th></tr><tr><td>1.</td><td>Dr. L.T.S Guite</td><td>Associate Professor</td><td>Geography</td><td>22.12.2023 (FN)</td><td>22.12.2024</td></tr><tr><td>2.</td><td>Dr. Nishtha Kaushiki</td><td>Associate Professor</td><td>SCAS</td><td>31.10.2022 (FN)</td><td>31.10.2023</td></tr><tr><td>3.</td><td>Dr. Rajkumar Upadhyay</td><td>Associate Professor</td><td>Hindi</td><td>13.11.2023 (FN)</td><td>13.11.2024</td></tr><tr><td>4.</td><td>Dr. Vinay Kumar</td><td>Associate Professor</td><td>Botany</td><td>09.06.2023 (FN)</td><td>09.06.2024</td></tr><tr><td>5.</td><td>Dr. Shruti Kanga</td><td>Associate Professor</td><td>Geography</td><td>25.10.2022 (FN)</td><td>25.10.2023</td></tr><tr><td>6.</td><td>Dr. Sanjeev Kumar</td><td>Associate Professor</td><td>Physical Education</td><td>12.06.2023 (FN)</td><td>12.06.2024</td></tr><tr><td>7.</td><td>Dr. Chidanand Patil</td><td>Associate Professor</td><td>Applied Agriculture</td><td>22.12.2023 (FN)</td><td>22.12.2024</td></tr><tr><td>8.</td><td>Dr. Sachin Kumar</td><td>Associate Professor</td><td>Mathematics &amp; Statistics</td><td>22.12.2023 (FN)</td><td>22.12.2024</td></tr></table> | S.N.                | Name                     | Designation     | Dept.                | Date of Joining | Date of Confirmation | 1. | Dr. L.T.S Guite | Associate Professor | Geography | 22.12.2023 (FN) | 22.12.2024 | 2. | Dr. Nishtha Kaushiki | Associate Professor | SCAS | 31.10.2022 (FN) | 31.10.2023 | 3. | Dr. Rajkumar Upadhyay | Associate Professor | Hindi | 13.11.2023 (FN) | 13.11.2024 | 4. | Dr. Vinay Kumar | Associate Professor | Botany | 09.06.2023 (FN) | 09.06.2024 | 5. | Dr. Shruti Kanga | Associate Professor | Geography | 25.10.2022 (FN) | 25.10.2023 | 6. | Dr. Sanjeev Kumar | Associate Professor | Physical Education | 12.06.2023 (FN) | 12.06.2024 | 7. | Dr. Chidanand Patil | Associate Professor | Applied Agriculture | 22.12.2023 (FN) | 22.12.2024 | 8. | Dr. Sachin Kumar | Associate Professor | Mathematics & Statistics | 22.12.2023 (FN) | 22.12.2024 |
| S.N.                                                                                                                                                                                             | Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Designation         | Dept.                    | Date of Joining | Date of Confirmation |                 |                      |    |                 |                     |           |                 |            |    |                      |                     |      |                 |            |    |                       |                     |       |                 |            |    |                 |                     |        |                 |            |    |                  |                     |           |                 |            |    |                   |                     |                    |                 |            |    |                     |                     |                     |                 |            |    |                  |                     |                          |                 |            |
| 1.                                                                                                                                                                                               | Dr. L.T.S Guite                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Associate Professor | Geography                | 22.12.2023 (FN) | 22.12.2024           |                 |                      |    |                 |                     |           |                 |            |    |                      |                     |      |                 |            |    |                       |                     |       |                 |            |    |                 |                     |        |                 |            |    |                  |                     |           |                 |            |    |                   |                     |                    |                 |            |    |                     |                     |                     |                 |            |    |                  |                     |                          |                 |            |
| 2.                                                                                                                                                                                               | Dr. Nishtha Kaushiki                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Associate Professor | SCAS                     | 31.10.2022 (FN) | 31.10.2023           |                 |                      |    |                 |                     |           |                 |            |    |                      |                     |      |                 |            |    |                       |                     |       |                 |            |    |                 |                     |        |                 |            |    |                  |                     |           |                 |            |    |                   |                     |                    |                 |            |    |                     |                     |                     |                 |            |    |                  |                     |                          |                 |            |
| 3.                                                                                                                                                                                               | Dr. Rajkumar Upadhyay                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Associate Professor | Hindi                    | 13.11.2023 (FN) | 13.11.2024           |                 |                      |    |                 |                     |           |                 |            |    |                      |                     |      |                 |            |    |                       |                     |       |                 |            |    |                 |                     |        |                 |            |    |                  |                     |           |                 |            |    |                   |                     |                    |                 |            |    |                     |                     |                     |                 |            |    |                  |                     |                          |                 |            |
| 4.                                                                                                                                                                                               | Dr. Vinay Kumar                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Associate Professor | Botany                   | 09.06.2023 (FN) | 09.06.2024           |                 |                      |    |                 |                     |           |                 |            |    |                      |                     |      |                 |            |    |                       |                     |       |                 |            |    |                 |                     |        |                 |            |    |                  |                     |           |                 |            |    |                   |                     |                    |                 |            |    |                     |                     |                     |                 |            |    |                  |                     |                          |                 |            |
| 5.                                                                                                                                                                                               | Dr. Shruti Kanga                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Associate Professor | Geography                | 25.10.2022 (FN) | 25.10.2023           |                 |                      |    |                 |                     |           |                 |            |    |                      |                     |      |                 |            |    |                       |                     |       |                 |            |    |                 |                     |        |                 |            |    |                  |                     |           |                 |            |    |                   |                     |                    |                 |            |    |                     |                     |                     |                 |            |    |                  |                     |                          |                 |            |
| 6.                                                                                                                                                                                               | Dr. Sanjeev Kumar                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Associate Professor | Physical Education       | 12.06.2023 (FN) | 12.06.2024           |                 |                      |    |                 |                     |           |                 |            |    |                      |                     |      |                 |            |    |                       |                     |       |                 |            |    |                 |                     |        |                 |            |    |                  |                     |           |                 |            |    |                   |                     |                    |                 |            |    |                     |                     |                     |                 |            |    |                  |                     |                          |                 |            |
| 7.                                                                                                                                                                                               | Dr. Chidanand Patil                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Associate Professor | Applied Agriculture      | 22.12.2023 (FN) | 22.12.2024           |                 |                      |    |                 |                     |           |                 |            |    |                      |                     |      |                 |            |    |                       |                     |       |                 |            |    |                 |                     |        |                 |            |    |                  |                     |           |                 |            |    |                   |                     |                    |                 |            |    |                     |                     |                     |                 |            |    |                  |                     |                          |                 |            |
| 8.                                                                                                                                                                                               | Dr. Sachin Kumar                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Associate Professor | Mathematics & Statistics | 22.12.2023 (FN) | 22.12.2024           |                 |                      |    |                 |                     |           |                 |            |    |                      |                     |      |                 |            |    |                       |                     |       |                 |            |    |                 |                     |        |                 |            |    |                  |                     |           |                 |            |    |                   |                     |                    |                 |            |    |                     |                     |                     |                 |            |    |                  |                     |                          |                 |            |



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|                                     | 9.                                                                                                                                                          | Dr. Rohit Yadav                     | Assistant Professor | English                            | 31.10.2022 (FN) | 31.10.2023           |
|                                     | 10.                                                                                                                                                         | Dr. H. Nakibapher Jones Shangpliang | Assistant Professor | Microbiology                       | 30.06.2023 (FN) | 30.06.2024           |
|                                     | 11.                                                                                                                                                         | Dr. Somanpreet Singh                | Assistant Professor | Physical Education                 | 16.06.2023 (FN) | 16.06.2024           |
|                                     | 12.                                                                                                                                                         | Dr. Gauree Shanker Pandey           | Assistant Professor | Physical Education                 | 16.01.2024 (FN) | 16.01.2025           |
|                                     | 13.                                                                                                                                                         | Dr. Priyavrat                       | Assistant Professor | Computer Science & Technology      | 16.01.2024 (AN) | 17.01.2025           |
|                                     | 14.                                                                                                                                                         | Dr. Raman                           | Assistant Professor | Zoology                            | 17.01.2024 (FN) | 17.01.2025           |
|                                     | 15.                                                                                                                                                         | Dr. Abhishek Kumar Soni             | Assistant Professor | Physics                            | 09.06.2023 (FN) | 09.06.2024           |
|                                     | 16.                                                                                                                                                         | Dr. Yadvinder Singh                 | Assistant Professor | Botany                             | 15.01.2024 (AN) | 16.01.2025           |
|                                     | 17.                                                                                                                                                         | Dr. Vikas Rathee                    | Assistant Professor | History                            | 18.11.2016 (FN) | 18.11.2020           |
|                                     | 18.                                                                                                                                                         | Dr. Saurabh Gupta                   | Assistant Professor | Geology                            | 12.06.2023 (FN) | 12.06.2024           |
|                                     | 19.                                                                                                                                                         | Dr. Kinshuk Pathak                  | Associate Professor | Mass Communication & Media Studies | 29.01.2024 (FN) | 29.01.2025           |
|                                     | 20.                                                                                                                                                         | Dr. Rubal Kanozia                   | Associate Professor | Mass Communication & Media Studies | 15.01.2024 (FN) | 15.01.2025           |
|                                     | The matter is placed is before the Council for consideration.                                                                                               |                                     |                     |                                    |                 |                      |
|                                     | <b><u>RESOLVE</u></b>                                                                                                                                       |                                     |                     |                                    |                 |                      |
|                                     | <b>The Council unanimously resolved to approve the confirmation of services on completion of probation period in respect of following Teaching faculty:</b> |                                     |                     |                                    |                 |                      |
|                                     | S.N.                                                                                                                                                        | Name                                | Designation         | Dept.                              | Date of Joining | Date of Confirmation |
|                                     | 1.                                                                                                                                                          | Dr. L.T.S Guite                     | Associate Professor | Geography                          | 22.12.2023 (FN) | 22.12.2024           |
|                                     | 2.                                                                                                                                                          | Dr. Nishtha Kaushiki                | Associate Professor | SCAS                               | 31.10.2022 (FN) | 31.10.2023           |
|                                     | 3.                                                                                                                                                          | Dr. Rajkumar Upadhyay               | Associate Professor | Hindi                              | 13.11.2023 (FN) | 13.11.2024           |
|                                     | 4.                                                                                                                                                          | Dr. Vinay Kumar                     | Associate Professor | Botany                             | 09.06.2023 (FN) | 09.06.2024           |
|                                     | 5.                                                                                                                                                          | Dr. Shruti Kanga                    | Associate Professor | Geography                          | 25.10.2022 (FN) | 25.10.2023           |
|                                     | 6.                                                                                                                                                          | Dr. Sanjeev Kumar                   | Associate Professor | Physical Education                 | 12.06.2023 (FN) | 12.06.2024           |
|                                     | 7.                                                                                                                                                          | Dr. Chidanand Patil                 | Associate Professor | Applied Agriculture                | 22.12.2023 (FN) | 22.12.2024           |
|                                     | 8.                                                                                                                                                          | Dr. Sachin Kumar                    | Associate Professor | Mathematics & Statistics           | 22.12.2023 (FN) | 22.12.2024           |
|                                     | 9.                                                                                                                                                          | Dr. Rohit Yadav                     | Assistant Professor | English                            | 31.10.2022 (FN) | 31.10.2023           |
|                                     | 10.                                                                                                                                                         | Dr. H. Nakibapher Jones Shangpliang | Assistant Professor | Microbiology                       | 30.06.2023 (FN) | 30.06.2024           |
|                                     | 11.                                                                                                                                                         | Dr. Somanpreet Singh                | Assistant Professor | Physical Education                 | 16.06.2023 (FN) | 16.06.2024           |
|                                     | 12.                                                                                                                                                         | Dr. Gauree Shanker Pandey           | Assistant Professor | Physical Education                 | 16.01.2024 (FN) | 16.01.2025           |
|                                     | 13.                                                                                                                                                         | Dr. Priyavrat                       | Assistant Professor | Computer Science & Technology      | 16.01.2024 (AN) | 17.01.2025           |
|                                     | 14.                                                                                                                                                         | Dr. Raman                           | Assistant Professor | Zoology                            | 17.01.2024 (FN) | 17.01.2025           |
|                                     | 15.                                                                                                                                                         | Dr. Abhishek Kumar Soni             | Assistant Professor | Physics                            | 09.06.2023 (FN) | 09.06.2024           |
|                                     | 16.                                                                                                                                                         | Dr. Yadvinder Singh                 | Assistant Professor | Botany                             | 15.01.2024 (AN) | 16.01.2025           |
|                                     | 17.                                                                                                                                                         | Dr. Vikas Rathee                    | Assistant Professor | History                            | 18.11.2016 (FN) | 18.11.2020           |
|                                     | 18.                                                                                                                                                         | Dr. Saurabh Gupta                   | Assistant Professor | Geology                            | 12.06.2023 (FN) | 12.06.2024           |
|                                     | 19.                                                                                                                                                         | Dr. Kinshuk Pathak                  | Associate Professor | Mass Communication & Media Studies | 29.01.2024 (FN) | 29.01.2025           |
|                                     | 20.                                                                                                                                                         | Dr. Rubal Kanozia                   | Associate Professor | Mass Communication & Media Studies | 15.01.2024 (FN) | 15.01.2025           |
| <b><u>Item.No:EC:62:2025:24</u></b> |                                                                                                                                                             | <b><u>AGENDA NOTE</u></b>           |                     |                                    |                 |                      |



| To consider the recommendation of the Standing Committee w.r.t the cases of Counting of Past Services.                                                                                                              | <p>The meeting of Standing Committee constituted to consider the case of counting of past service(s) of the faculty of the University was held on 25/04/2025 at Central University of Punjab in hybrid mode.</p> <p>The recommendations of the Standing Committee are placed at <b>Annexure-62.12</b>.</p> <p>The matter is placed is before the Council for Consideration.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                 |                  |                  |           |                                   |                                                                 |           |              |                                                                 |           |                                                                  |                                                                 |
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| <b><u>RESOLVE</u></b>                                                                                                                                                                                               | <p><b>The Council unanimously resolved to approve the recommendation of the Standing Committee w.r.t the cases of Counting of Past Services.</b></p> <p><b>Further, the Council unanimously resolved that as regards the matter of Counting of Past Services to the Indian post-doc, the same Committee may consider these cases.</b></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                 |                  |                  |           |                                   |                                                                 |           |              |                                                                 |           |                                                                  |                                                                 |
| <b><u>Item.No:EC:62:2025:25</u></b><br><br>To consider the request of faculty members regarding credit of Earned Leaves in lieu of online teaching during vacations for Academic Year-2019-20, 2020-21 and 2021-22. | <p><b><u>AGENDA NOTE</u></b></p> <p>Some of the faculty members had submitted their request to give them Earned Leaves in lieu of the online teaching work rendered by them during the vacations i.e. (Winter &amp; Summer) for Academic Year-2019-20, 2020-21 and 2021-22. However, these vacations were announced/notified by the University as per the following details:</p> <table><tr><th>Academic Year</th><th>Winter Vacations</th><th>Summer Vacations</th></tr><tr><td>2019-2020</td><td>23.12.2019 to 5.1.2020 (02 Weeks)</td><td>01.06.2020 to 30.06.2020 (04 Weeks) (alongwith online teaching)</td></tr><tr><td>2020-2021</td><td>Not Declared</td><td>16.06.2021 to 15.07.2021 (04 Weeks) (alongwith online teaching)</td></tr><tr><td>2021-2022</td><td>20.12.2021 to 02.01.2022 (02 Weeks) (along with online teaching)</td><td>27.06.2022 to 17.07.2022 (03 Weeks) (alongwith online Teaching)</td></tr></table> <p>1. <b>Clause No. 8.3(III) (i) of the UGC Regulations, 2018 (page no. 91) is reproduced below:-</b></p> <p>(i) <i>Earned leave admissible to a teacher shall be:</i></p> <p>(a) <i>1/30th of actual service including vacation; plus</i></p> <p>(b) <i>1/3rd of the period, if any, during which he/she is required to perform duty during vacation.</i></p> <p><i>For purposes of computation of period of actual service, all periods of leave except casual, special casual and duty leave shall be excluded.</i></p> <p>2. The recommendations of the Standing Committee in its meeting held on <b>15.11.2022</b> are reproduced below (<b>Annexure-62.13</b>):-</p> <p><i>“..... The matter was discussed at length and the Standing</i></p> | Academic Year                                                   | Winter Vacations | Summer Vacations | 2019-2020 | 23.12.2019 to 5.1.2020 (02 Weeks) | 01.06.2020 to 30.06.2020 (04 Weeks) (alongwith online teaching) | 2020-2021 | Not Declared | 16.06.2021 to 15.07.2021 (04 Weeks) (alongwith online teaching) | 2021-2022 | 20.12.2021 to 02.01.2022 (02 Weeks) (along with online teaching) | 27.06.2022 to 17.07.2022 (03 Weeks) (alongwith online Teaching) |
| Academic Year                                                                                                                                                                                                       | Winter Vacations                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Summer Vacations                                                |                  |                  |           |                                   |                                                                 |           |              |                                                                 |           |                                                                  |                                                                 |
| 2019-2020                                                                                                                                                                                                           | 23.12.2019 to 5.1.2020 (02 Weeks)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 01.06.2020 to 30.06.2020 (04 Weeks) (alongwith online teaching) |                  |                  |           |                                   |                                                                 |           |              |                                                                 |           |                                                                  |                                                                 |
| 2020-2021                                                                                                                                                                                                           | Not Declared                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 16.06.2021 to 15.07.2021 (04 Weeks) (alongwith online teaching) |                  |                  |           |                                   |                                                                 |           |              |                                                                 |           |                                                                  |                                                                 |
| 2021-2022                                                                                                                                                                                                           | 20.12.2021 to 02.01.2022 (02 Weeks) (along with online teaching)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 27.06.2022 to 17.07.2022 (03 Weeks) (alongwith online Teaching) |                  |                  |           |                                   |                                                                 |           |              |                                                                 |           |                                                                  |                                                                 |



Committee recommends that all the faculty members are entitled for credit of Earned Leave to their leave account as per the UGC Regulations, 2018 since they have performed the teaching duties (online) during the vacations in response to different notifications/office orders of the University issued from time to time. The Committee further recommends that the Earned Leave may also be credited to the leave account of all the faculty members for the Non-declaration of winter vacations (02 weeks) during Academic Year-2020-21 and curtailment of Summer Vacation (01 week) during Academic Year 2021-22."

Accordingly, details of period for which EL may be credited in the leave account of all faculty members as per the UGC Regulations, 2018, are as under:

| S.N. | Period (s)                             | Reason (s)                                             |
|------|----------------------------------------|--------------------------------------------------------|
| 1.   | 01.06.2020 to 30.06.2020<br>(04 weeks) | Online Teaching during Summer Vacation (AY 2019-20)    |
| 2.   | 02 weeks                               | Non-declaration of Winter Vacation during (AY 2020-21) |
| 3.   | 16.06.2021 to 15.07.2021<br>(04 weeks) | Online Teaching during Summer Vacation (AY 2020-21)    |
| 4.   | 20.12.2021 to 02.01.2022<br>(02 weeks) | Online Teaching during Winter Vacation (AY 2021-22)    |
| 5.   | 27.06.2022 to 17.07.2022<br>(03 weeks) | Online Teaching during Summer Vacation (AY 2021-22)    |
| 6.   | 01 week                                | Curtailment of Summer Vacation (AY 2021-22)            |

The recommendations of the Committee were placed before the Executive Council in its special meeting held on 28.12.2022 vide **Item No. EC: SM:Dec:2022:6**. The resolve of the EC is as under:- **(Annexure-62.14)**

***"In order to avoid any audit para, a clarification be obtained from the UGC, MoE, CAG especially where the vacations was allowed along with online teaching."***

Accordingly, the University vide letter No. CUPB/Estt./2023/EL/37 dated 24.01.2023, CUPB/Estt./2023/EL/38 dated 24.01.2023 and CUPB/Estt./2023/EL/39 dated 24.01.2023 approached to the MoE, UGC and CAG respectively for seeking clarification on the above said matter.

In response to abovesaid letters, the University has received response from the CAG vide letter No DGA/Vetting-II/2022-23/290 dated 06.03.2023 and from UGC vide email dated 04.12.2023. However, no response has been received from the MoE.

The comments received from the CAG and UGC are as under:



|     |                                                                                                                                                                                              |
|-----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| CAG | Clarification and instructions in this regards may please be obtained from the Controlling Ministry/UGC and also do as per the already issued guidelines of concern. <b>(Annexure-62.15)</b> |
| UGC | University may act as per Clause 8.4(III) (Earned Leave) of UGC Regulations, 2018. <b>(Annexure-62.16)</b>                                                                                   |

On receipt of above clarifications, the matter was referred back to the Standing Committee for deliberation & recommendations.

In the light of resolve of the EC and clarifications received from the UGC & CAG, the Standing Committee in its meeting held on 22.12.2023 & 19.01.2024 reaffirmed the earlier recommendations of this committee mentioned in Para No. 4 above. The committee further proposed to place the matter in the Executive Council for consideration. **(Minutes of the meeting held on 22.12.2023 & 19.01.2024 are attached at Annexure-62.17).**

The matter was placed before the Executive Council in its 51<sup>st</sup> meeting vide item No. EC:51:2024:31. The Executive Council has resolved as under:- **(Annexure-62.18)**

*“The information on this issue be obtained from the other Central Universities and a fresh agenda be brought to the next meeting of the Council for consideration.”*

In compliance to the resolve of 51<sup>st</sup> meeting of the Executive Council, the University has sent letter No. CUPB/ Estt./ 2024/ EL/586 dated 09.08.2024 and reminder letter No. CUPB/ Estt./2024/EL/936 dated 14.11.2024 to the following eight Central Universities for gathering information w.r.t credit of Earned Leave in lieu of online teaching during vacations:-

- Central University of Haryana
- Central University of Himachal Pradesh
- Central University of Jharkhand
- Central University of Jammu
- Central University of Karnataka
- Central University of Rajasthan
- Central University of South Bihar
- Central University of Tamilnadu

In response to above said letters, the University has received following response from two Central Universities:

| S.N. | Name(s) of the Central University | Letter No. & Dated                                               | Remarks                                                                                                                                                                                                                                                           |
|------|-----------------------------------|------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1.   | Central University of Karnataka   | Vide Email dated 23.08.2024 <b>(attached at Annexure-62.19)</b>  | Refer the matter to the University Grants Commission                                                                                                                                                                                                              |
| 2.   | Central University of Haryana     | Vide email dated 12.12.2024 <b>(attached at Annexure- 62.20)</b> | As per Ordinance XIV Leave Rules of Teaching Staff of Central University of Haryana, the Earned Leave admissible to a teacher shall be:<br>a) 1/30 <sup>th</sup> of actual service including vacation; plus<br>b) 1/3 <sup>rd</sup> of the period, if any, during |



|                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |                                                                                                                 |  |                                                                                                                 |
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|                                                                                                                                                                                                       | <table><tr><td></td><td></td><td></td><td>which he/she is required to perform duty during vacation. (copy of Ordinance- XIV attached for ready reference)</td></tr></table> <p>The matter was placed before the Executive Council in its 56<sup>th</sup> meeting <b>vide item No. EC:56:24:12</b>. The Executive Council has resolved as under:- <b>(Annexure-62.21)</b></p> <p><b><i>“A clarification on the matter again be obtained from UGC.”</i></b></p> <p>Further, in compliance to the resolve of 56<sup>th</sup> meeting of the Executive Council, the University has again sent letter No. CUPB/Estt./2025/EL/154 dated 29.01.2025 followed by reminder letter No. CUPB/Estt./2025/EL/326 dated 04.04.2025 to the UGC for seeking clarification w.r.t credit of Earned Leave into the leave account of the faculty members of this University in lieu of online teaching during vacations for Academic Year-2019-20, 2020-21 and 2021-22. (Attached at <b>Annexure- 62.22</b>). <u>However, no response has been received from UGC till date.</u></p> <p>It is further submitted that due to non-settling of this matter, the University is not able to credit the Earned Leave in the leave account of faculty members since Year 2020. The leave encashment of many ex-faculty members have also not been settled due to this.</p> <p>The matter is placed is before the Council for consideration.</p> |  |                                                                                                                 |  | which he/she is required to perform duty during vacation. (copy of Ordinance- XIV attached for ready reference) |
|                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  | which he/she is required to perform duty during vacation. (copy of Ordinance- XIV attached for ready reference) |  |                                                                                                                 |
| <b><u>RESOLVE</u></b>                                                                                                                                                                                 | <p><b>The Council unanimously resolved that since the grant of Earned Leaves to the faculty members in lieu of online teaching during vacations for Academic Year-2019-20, 2020-21 and 2021-22, involves the undue financial liability on the University and may invite audit paras, therefore, no Earned Leaves be granted to the faculty members in lieu of online teaching during vacations for Academic Year-2019-20, 2020-21 and 2021-22.</b></p> <p><b>However, to compensate, the Council unanimously resolved that “vacation-for-vacation” be granted and a Committee be constituted to draw the modalities in this regard.</b></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |                                                                                                                 |  |                                                                                                                 |
| <b><u>Item.No:EC:62:2025:26</u></b><br><br><b>To consider and approve the recommendations of the Academic Council regarding draft ordinance of Statute-40, Schools of Studies’ of the University.</b> | <p><b><u>AGENDA NOTE:</u></b></p> <p>Initially, the approval of the Hon’ble Visitor regarding Schools of Studies and Centres was received vide letter no. F.No.42-26/2009-Desk(U) dated 16<sup>th</sup> March 2011 from the Ministry of Human Resource Development. 12 Schools of Studies and 68 Centres of Studies assigned under it were approved through above letter.</p> <p>Later, the Ordinance–I (Schools &amp; Centres of Studies) was sent to the MHRD/UGC for approval in 2012, the MHRD/UGC replied in 2013 that <b>‘as regard to Ordinance No. I,</b></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |                                                                                                                 |  |                                                                                                                 |



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|-----------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                       | <p>university may include School of Studies in Statutes instead of Ordinance-I. Centre can be included in Ordinance.'</p> <p>Further, UGC vide letter No. F.No.15-5/2012(CU) dated 11.10.2013 sanctioned establishment of School of Education with seven teaching positions.</p> <p>Thus, we have 13 Schools of Studies and nomenclatures of these Schools of Studies have been changed during the last five years. Recently, the Executive Council in its 38<sup>th</sup> meeting vide item No. EC:38:2021:5 resolved new nomenclatures for these 13 Schools of Studies, which are listed below:</p> <ol style="list-style-type: none"> <li>1. School of Basic Sciences</li> <li>2. School of Biological Sciences</li> <li>3. School of Health Sciences</li> <li>4. School of Pharmaceutical Sciences</li> <li>5. School of Engineering and Technology</li> <li>6. School of Environment and Earth Sciences</li> <li>7. School of Social Sciences</li> <li>8. School of Management</li> <li>9. School of Language, Literature and Culture</li> <li>10. School of International Studies</li> <li>11. School of Legal Studies</li> <li>12. School of Education</li> <li>13. School of Information and Communication Studies</li> </ol> <p>A Committee was constituted by the Competent Authority to review/prepare the Ordinances/Statutes vide No. CUPB/24/ Ordinance/242 dated 05.01.2024. The duly constituted committee held its meeting on 12—14 April 2024 at CUPB.</p> <p>The Committee recommended the draft of the Statute 40 of Schools of Studies. Minutes of the meeting of this committee including the draft Statute is placed at <b>Annexure-62.23</b></p> <p>The item was placed in the Academic Council, through circulation vide <u>Item.No:AC:TC:Mar:25:15</u> for consideration, the following was resolved:</p> <p><i>"The Council after discussions, unanimously resolved to approve the draft 'Statute-40 Schools of Studies' (Annexure-17) of the University for onward submission to the Ministry of Education for consideration of the Hon'ble Visitor of the University."</i></p> <p>The matter is placed before the Council for consideration.</p> |
| <b><u>RESOLVE</u></b> | <p><b>The Council discussed the matter in detail and unanimously resolved to authorize the Vice-Chancellor to constitute a Committee to decide upon the nomenclature of proposed new and the already established Schools and Departments. The recommendations of the Committee be placed before</b></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |



|                                                                                                                                                                                                 | <p>the Academic Council for re-consideration.</p> <p>In view of the above, the Council further unanimously resolved that the item be referred back to the Academic Council.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                     |                      |                      |                 |                      |    |                    |                     |                 |            |    |                   |                 |                 |            |    |                 |           |                 |            |
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| <p><b><u>Item.No:EC:62:2025:27</u></b></p> <p>To consider the confirmation of services on completion of probation period in respect of non-teaching employees.</p>                              | <p><b><u>AGENDA NOTE:</u></b></p> <p>It is submitted that the cases w.r.t. confirmation of services on completion of probation period of following non-teaching employees were placed before the Confirmation Committee:</p> <table><tr><th>Sr. No.</th><th>Name of the employee</th><th>Designation</th><th>Date of Joining</th><th>Date of Confirmation</th></tr><tr><td>1.</td><td>Mr. Rupinder Singh</td><td>Assistant Librarian</td><td>26.08.2022 (FN)</td><td>26.08.2023</td></tr><tr><td>2.</td><td>Dr. Akash Parkash</td><td>Medical Officer</td><td>24.08.2023 (FN)</td><td>24.08.2024</td></tr><tr><td>3.</td><td>Ms. Poonam Rani</td><td>Assistant</td><td>06.06.2019 (FN)</td><td>06.06.2021</td></tr></table> <p>The Committee has recommended to confirm the services of employees mentioned at Sr. No. 1 to 3 above on their respective posts w.e.f. the date mentioned against their names.</p> <p>The matter is placed before the Council for consideration.</p> | Sr. No.             | Name of the employee | Designation          | Date of Joining | Date of Confirmation | 1. | Mr. Rupinder Singh | Assistant Librarian | 26.08.2022 (FN) | 26.08.2023 | 2. | Dr. Akash Parkash | Medical Officer | 24.08.2023 (FN) | 24.08.2024 | 3. | Ms. Poonam Rani | Assistant | 06.06.2019 (FN) | 06.06.2021 |
| Sr. No.                                                                                                                                                                                         | Name of the employee                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Designation         | Date of Joining      | Date of Confirmation |                 |                      |    |                    |                     |                 |            |    |                   |                 |                 |            |    |                 |           |                 |            |
| 1.                                                                                                                                                                                              | Mr. Rupinder Singh                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Assistant Librarian | 26.08.2022 (FN)      | 26.08.2023           |                 |                      |    |                    |                     |                 |            |    |                   |                 |                 |            |    |                 |           |                 |            |
| 2.                                                                                                                                                                                              | Dr. Akash Parkash                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Medical Officer     | 24.08.2023 (FN)      | 24.08.2024           |                 |                      |    |                    |                     |                 |            |    |                   |                 |                 |            |    |                 |           |                 |            |
| 3.                                                                                                                                                                                              | Ms. Poonam Rani                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Assistant           | 06.06.2019 (FN)      | 06.06.2021           |                 |                      |    |                    |                     |                 |            |    |                   |                 |                 |            |    |                 |           |                 |            |
| <p><b><u>RESOLVE</u></b></p>                                                                                                                                                                    | <p><b>The Council unanimously resolved to the confirm the services of following non-teaching employees upon completion of their probation period w.e.f. the dates mentioned in the table below:</b></p> <table><tr><th>Sr. No.</th><th>Name of the employee</th><th>Designation</th><th>Date of Joining</th><th>Date of Confirmation</th></tr><tr><td>1.</td><td>Mr. Rupinder Singh</td><td>Assistant Librarian</td><td>26.08.2022 (FN)</td><td>26.08.2023</td></tr><tr><td>2.</td><td>Dr. Akash Parkash</td><td>Medical Officer</td><td>24.08.2023 (FN)</td><td>24.08.2024</td></tr><tr><td>3.</td><td>Ms. Poonam Rani</td><td>Assistant</td><td>06.06.2019 (FN)</td><td>06.06.2021</td></tr></table>                                                                                                                                                                                                                                                                             | Sr. No.             | Name of the employee | Designation          | Date of Joining | Date of Confirmation | 1. | Mr. Rupinder Singh | Assistant Librarian | 26.08.2022 (FN) | 26.08.2023 | 2. | Dr. Akash Parkash | Medical Officer | 24.08.2023 (FN) | 24.08.2024 | 3. | Ms. Poonam Rani | Assistant | 06.06.2019 (FN) | 06.06.2021 |
| Sr. No.                                                                                                                                                                                         | Name of the employee                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Designation         | Date of Joining      | Date of Confirmation |                 |                      |    |                    |                     |                 |            |    |                   |                 |                 |            |    |                 |           |                 |            |
| 1.                                                                                                                                                                                              | Mr. Rupinder Singh                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Assistant Librarian | 26.08.2022 (FN)      | 26.08.2023           |                 |                      |    |                    |                     |                 |            |    |                   |                 |                 |            |    |                 |           |                 |            |
| 2.                                                                                                                                                                                              | Dr. Akash Parkash                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Medical Officer     | 24.08.2023 (FN)      | 24.08.2024           |                 |                      |    |                    |                     |                 |            |    |                   |                 |                 |            |    |                 |           |                 |            |
| 3.                                                                                                                                                                                              | Ms. Poonam Rani                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Assistant           | 06.06.2019 (FN)      | 06.06.2021           |                 |                      |    |                    |                     |                 |            |    |                   |                 |                 |            |    |                 |           |                 |            |
| <p><b><u>Item.No:EC:62:2025:28</u></b></p> <p>To consider the extension of appointment in r/o Prof. Kanhaiya Tripathi to the post of Chair Professor under Dr. Ambedkar Chair at CU Punjab.</p> | <p><b><u>AGENDA NOTE</u></b></p> <p>The Central University of Punjab advertised the post of Chair Professor under Dr. Ambedkar Chair for Human Rights and Environmental Values. The term of the advertised post was mentioned as five years.</p> <p>The Selection Committee held its meeting on 01.05.2023 and the recommendations of the committee were placed before the Executive Council in its 41<sup>st</sup> meeting held on 08.06.2023. The Executive Council vide Item No. EC:41:2023:1 (ii). The resolve of the EC is as below:</p> <p><i>Dr. Kanhaiya Tripathi (selected initially for one year).</i></p> <p><i>Continuation for remaining period of tenure of the Chair will depend on the review of the performance by the external committee with a nominee of DAF, New Delhi.</i></p> <p>Accordingly, Dr. Kanhaiya Tripathi was offered an appointment letter with the above condition. He joined on the</p>                                                        |                     |                      |                      |                 |                      |    |                    |                     |                 |            |    |                   |                 |                 |            |    |                 |           |                 |            |



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|                                     | <p>post of Chair Professor on 06.07.2023.</p> <p>Later, before the expiry of the one year, a meeting of the external committee (incorporating a nominee of DAF, New Delhi) was held on 02.07.2024, wherein the committee recommended as below:</p> <p><i>“..... it is unanimously recommended that Prof. Kanhaiya Tripathi be given extension for one more year commencing from 6th July 2024. Further continuation will depend on publication of on research article in a reputed journal and review of the work carried out by him.”</i></p> <p>Accordingly, Prof. Kanhaiya Tripathi was given extension of appointment till 05.07.2025 vide Office Order No.CUPB/Bhrti/24/78 dated 04.07.2024.</p> <p>In view of the recommendations of the external committee (i.e. Further continuation will depend on publication of on research article in a reputed journal and review of the work carried out by him), a duly constituted review committee, including two external experts, held its meeting on 01.06.2025.</p> <p>Minutes of the meeting of the review committee is attached herewith for consideration of the august members of the Executive Council.</p> |
| <b><u>RESOLVE</u></b>               | <p><b>The Council unanimously resolved to approve the recommendation of the Review Committee regarding grant of extension for the remaining duration of the Chair w.e.f. 6<sup>th</sup> July 2025 in r/o Prof. Kanhaiya Tripathi to the post of Chair Professor under Dr. Ambedkar Chair at CU Punjab.</b></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| <b><u>Item.No:EC:62:2025:29</u></b> | <p><b><u>AGENDA NOTE</u></b></p> <p><b>-NOT DISPLAYED BEING CONFIDENTIAL-</b></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |



|                                |                                                                     |
|--------------------------------|---------------------------------------------------------------------|
|                                | -NOT DISPLAYED BEING CONFIDENTIAL-                                  |
| <u>RESOLVE</u>                 | -NOT DISPLAYED BEING CONFIDENTIAL-                                  |
| <u>Item.No:EC:62:2025:TA:1</u> | <p><u>AGENDA NOTE</u></p> <p>-NOT DISPLAYED BEING CONFIDENTIAL-</p> |



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|                                                                                                                                                                                                                                | <p align="center"><b>-NOT DISPLAYED BEING CONFIDENTIAL-</b></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| <b><u>RESOLVE</u></b>                                                                                                                                                                                                          | <p align="center"><b>-NOT DISPLAYED BEING CONFIDENTIAL-</b></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| <p><b><u>Item.No:EC:62:2025:TA:2</u></b></p> <p><b>To consider the report of the Vice Chancellor on appeal of Dr. Vikas Rathee, Assistant Professor against the Order No. CUPB/ Estt./ 2023/Order/314 dated 27.9.2023.</b></p> | <p><b><u>AGENDA NOTE</u></b></p> <p>The Executive Council (i.e. Disciplinary Authority) in its 42<sup>nd</sup> Meeting vide Item No. EC:42:2023:TA:92 imposed the major penalty to Dr. Vikas Rathee, Assistant Professor, Department of History under sub-rule (6) of Rule 15 of CCS (CCA) Rules, 1965.</p> <p>The University in compliance to the resolve of Executive Council, issued the Penalty Order to Dr. Vikas Rathee, Assistant Professor vide No. CUPB/Estt./ 2023/ Order/ 314 dated 27.9.2023.</p> <p>Dr. Vikas Rathee submitted his appeal dated nil against the Order of the University issued to him vide Order No. CUPB/ Estt./2023/Order/314 dated 27/09/2023. Dr. Rathee has addressed his appeal to the Executive Council (which was self-explanatory)</p> <p>The appeal of Dr. Vikas Rathee, Assistant Professor against the penalty awarded vide Order No. 314 dated 27.9.2023 was placed before the Council in its 51<sup>st</sup> meeting vide item.No:EC:51: 2024:40 for consideration and to take decision regarding the Appellate Authority and Review Authority respectively in the instant case.</p> <p>The after detailed deliberation the Council resolved the following:</p> <p><i>“The Council after detailed discussions on the matter unanimously resolved that being Principal Executive Body of the University, the Executive Council is the Disciplinary Authority as well as Appellate Authority in the case of Faculty/ Group-A Officers of the University. Accordingly, in</i></p> |



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|                                                                                                                                                                                                 | <p><i>the instant disciplinary matter of Dr. Vikas Rathee, Assistant Professor, the Executive Council will be the Appellate Authority.</i></p> <p><i>Further, the Council after detailed discussions unanimously resolved to authorize the Vice Chancellor, being Chairman of the Executive Council, to examine the representation submitted by Dr. Vikas Rathee and put up the same before the Executive Council for further necessary action”.</i></p> <p>In compliance to the resolve of the Council, the Vice Chancellor examined the appeal of Dr. Vikas Rathee and the report is attached.</p> <p>The matter is placed before the Council for consideration.</p>                                                                                                                                                                                                                                                                                                                                                                           |
| <b><u>RESOLVE</u></b>                                                                                                                                                                           | <p><b>The Council, being Disciplinary Authority and Appellate Authority, after detailed deliberations on the matter unanimously resolved to accept the report of the Vice Chancellor (as authorised by the Executive Council, being its Chairman) on the appeal/ representation of Dr. Vikas Rathee.</b></p> <p><b>Further, in view of the above, the Council unanimously resolved to upheld the decision of the 42<sup>nd</sup> Meeting of the Executive Council taken vide item No. EC:42:2023:TA:92.</b></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| <p><b><u>Item.No:EC:62:2025:TA:3</u></b></p> <p><b>To consider the appeal submitted by Mr. Harvinder Singh, Assistant against Order dated 25.11.2024 issued under CCS (CCA) Rules 1965.</b></p> | <p><b><u>AGENDA NOTE</u></b></p> <p>A Memorandum of charge-sheet along with statement of imputations of misconduct or misbehaviour vide No. CUPB/Estt./2023/Dis./460 dated 26.5.2023 was issued to Mr. Harvinder Singh, Assistant, CU-Punjab, under Rule 16 of the CCS (CCA) Rules, 1965 on the following charges:</p> <p><b><u>Charge No.1:</u> Unauthorised carrying of University Laptop(s) &amp; non-adhering of the prescribed practices and procedures.</b></p> <p><b><u>Charge No.2:</u> Insubordination and non-adhering to the directions of the Registrar (I/c) and Controller of Examinations, a Statutory Officer of the University.</b></p> <p><b><u>Charge No.3:</u> Misbehaviour with the Registrar (I/c) and Controller of Examinations, a Statutory Officer of the University.</b></p> <p><b><u>Charge No.4:</u> Threatening to the Registrar (I/c) and Controller of Examinations, a Statutory Officer of the University.</b></p> <p><b><u>Charge No.5:</u> Allegations of the harassment to the University Authority.</b></p> |



Mr. Harvinder Singh, Assistant, submitted his reply in response to the said memorandum vide letter dated 5.6.2023, wherein he had denied all the charges. After examining the case and recording the findings on each imputation of misconduct or misbehaviour, all five charges were proved against Mr. Harvinder Singh beyond all reasonable doubts.

Accordingly, consequent upon approval of the disciplinary authority, the minor penalty was awarded to the delinquent official in accordance with Rule 11 of CCS (CCA) Rules, 1965, vide order dated 25.11.2024, relevant part of which is reproduced below:

*“....The pay of Mr. Harvinder Singh, Assistant of the University be reduced by one stage from Rs. 42300/- to Rs. 41,100/- in the time scale of pay of Pay Level-6 for a period of three years, without cumulative effect and not adversely affecting his pension, with effect from the date of issuance of this Order”.*

In response, Mr. Harvinder Singh, has submitted a representation wherein he has requested to provide the documents pertaining to disciplinary proceedings to enable him to file an appeal.

In this regard, the University sought a legal opinion and the relevant part of the legal opinion is reproduced below:

*“....Keeping in view the above facts and circumstances, I am of the considered opinion that authorities are not bound under the Rules to provide the delinquent official the documents asked for filing the appeal. The authorities as per Rules are within its competence to deny providing such documents”.*

On perusal of Rule 23 of the CCS (CCA) Rules, 1965, read with the above legal opinion, supplying of documents is not permissible at the stage of filing of appeal. Accordingly, the same was conveyed to Mr. Harvinder Singh and his representation stands disposed of.

Further, the University is in receipt of appeal from Mr. Harvinder Singh vide letter dated 07.01.2025 and letter dated 22.1.2025 for stay to the operation of the Order dated 25.11.2024.

As per the existing CRR of the University, the Hon'ble Vice-Chancellor is the Appointing and Disciplinary Authority in this case.

In view of the above, the appeal dated and 7.1.2025 and application dated 22.01.2025 for stay of operation of Order dated 25.11.2024 submitted by the Mr. Harvinder Singh (delinquent official) is placed before the Council for consideration.



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| <p><b><u>RESOLVE</u></b></p> | <p>The Council, being Appellate Authority, after crucial examination of the Appeal received from Mr. Harvinder Singh (delinquent official), observed as under:</p> <ol style="list-style-type: none"> <li>1. The delinquent official was given an opportunity to make representation in response to the charge-sheet by giving ten days of time.</li> <li>2. The principal of natural justice was followed.</li> <li>3. The University followed the due procedure as per the CCS (CCA) Rules, 1965.</li> <li>4. Accordingly, the appeal of delinquent official does not hold the merit.</li> </ol> <p>In view of the above, after detailed discussions, the Council unanimously resolved to upheld the decision of the Disciplinary Authority for awarding minor penalty to Mr. Harvinder Singh, Assistant, vide Order No. CUPB/ Estt./2024/OO/391 dated 25.11.2024.</p> <p>To fix the date of next meeting of the Executive Council</p> |
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The meeting of the Executive Council concluded with thanks from and to the Chair.

**Sd/-**  
Dr. Vijay Sharma  
Registrar &  
Secretary, Executive Council

**Minutes Approved**

**Sd/-**  
(Raghavendra P. Tiwari)  
Vice Chancellor &  
Chairman, Executive Council